



State of Louisiana  
Candidate's Report

BOARD OF ETHICS

10/07  
10-G  
11/7

0710894

FORM 102. CANDIDATE'S REPORT

Candidate: Nickie Monica

Date filed:  
11/06/2007

Schedules

- Contributions [normal] [spreadsheet]
- In-Kind Contributions [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans [normal] [spreadsheet]
- Debts and Obligations (other than loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- Expenditures [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

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CANDIDATE'S REPORT	
1. Qualifying Name and Address of Candidate  Nickie Monica 298 Doral LaPlace, Louisiana 70068	2. Office Sought (including title of office as well as parish, city, town and/or election district)  State Representative St. John the Baptist
3. Date of Primary 10/20/2007 This report covers 10/01/2007 thru 10/28/2007	
4. Type of Report: X 10th day prior to general	
5. FINAL REPORT if: Withdrawn Final after the election AND all loans and debts paid Unopposed	
6. Name and Address of Financial Institution: Hibernia National Bank 1200 West Airline Hwy LaPlace, Louisiana 70068	7. Name and Address of Treasurer:
8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee	
b. Name and address of committee's chairperson	
9. Name of Person Preparing Report: Daytime Telephone:	

10. I DO HEREBY CERTIFY, that the information contained in this report and the schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15th day of February, 2007.

Nickie Monica  
Signature of Candidate/Chairperson

985-652-9569  
Daytime Telephone

Signature of Treasurer

Daytime Telephone

### SUMMARY PAGE

Candidate: Nickie Monica

Date filed:  
11/06/2007

RECEIPTS	This Period
1. Contributions (Schedule A-1)	25250.00
2. In-kind Contributions (Schedule A-2)	586.61
3. Campaign paraphernalia sales of \$25 or less	0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	25836.61
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	25836.61
DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	61841.79
10. Other Disbursements (Schedule E-2)	4.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	61845.79
FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	47833.31
15. <i>Plus</i> total receipts this period (Line 8 above)	25836.61
16. <i>Less</i> total disbursements this period (Line 13 above)	61845.79
17. <i>Less</i> in-kind contributions (Line 2 above)	586.61
18. Funds on hand at close of reporting period	11237.52
INVESTMENTS	Amount

19. Of funds on hand at the beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00
<b>SPECIAL TRANSACTIONS</b>	
	<b>This Period</b>
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	6500.00
23. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are on Schedule A-1 or Line 3, above)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00
<b>END SUMMARY</b>	



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